

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
In the Name of Allah The All Merciful, The Most Merciful.

طه

1. Ta Ha

مَا أَنْزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى

2. Not have We descended upon you the Qur'an so you be wretched.

إِلَّا تَذَكُّرَةً لِّمَنْ يَخْشَى

3. But (as) a reminder to whomever reveres.

تَنْزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَاوَاتِ الْعُلَى

4. A descension from He Who created the earth and the high heavens.

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى

5. Ar-Rahman, onto the throne He settled.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى

6. Unto Him is whatever is in the heavens and whatever is in Earth and whatever is between them and whatever is beneath the soil.

وَإِنْ تَجْهَرُ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى

7. And if you reveal the speech, then assuredly He knows the concealed and (the) more hidden.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى

8. Allah, (there is) no god except Him; unto Him are the Finest Names.

وَهَلْ أَنْتَ حَدِيثُ مُوسَى

9. And have you received the narrative of Moses?

إِذْ رَأَى نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ أَوْ أَجْدُ عَلَى النَّارِ هُدًى

10. Where he saw fire, so he said to his family "Stay, I have discerned fire; I might bring you from it a torch or find by the fire guidance."

فَلَمَّا أَتَاهَا نُودِيَ يَا مُوسَى

11. So when he approached it, he was cried upon: "O Moses,"

إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى

12. "Assuredly it is Me - I am your Lord so take off your soles; assuredly you are in the holy valley Tuwa."

وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَى

13. "And I chose you, so listen to what is inspired."

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي

14. "Assuredly it is Me - I am Allah (there is) no god except Me; so worship Me and establish the prayers for My remembrance."

إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ

15. "Assuredly the Hour is approaching; I almost hide it so that recompensed is each soul with whatever it pursues."

فَلَا يَصُدُّكَ عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَىٰ

16. "So be not repelled from it (by) he who has not faith in it and follows his whims lest you be toppled."

وَمَا تِلْكَ بِيَمِينِكَ يَا مُوسَىٰ

17. "And what is that in your right, O Moses?"

قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَىٰ غَنَمِي وَلِيَ فِيهَا مَآرِبُ أُخْرَىٰ

18. He said, "It is my stick; I lean on it and forage with it for my flock, and for me in it are other uses."

قَالَ أَلْقَهَا يَا مُوسَىٰ

19. He said, "Cast it, O Moses."

فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَىٰ

20. So he cast it, thus it is a snake pursuing.

قَالَ خُذْهَا وَلَا تَخَفْ سَنُعِيدُهَا سِيرَتَهَا الْأُولَىٰ

21. He said "Take it and fear not, We will restore it to its earlier state."

وَاضْمُمْ يَدَكَ إِلَىٰ جَنَاحِكَ تَخْرُجْ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ آيَةٌ أُخْرَىٰ

22. "And draw your hand to your wing, it issues forth white without ill - another sign..."

لِنُرِيكَ مِنْ آيَاتِنَا الْكُبْرَىٰ

23. "...so that We show you from Our greatest signs."

اذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ

24. "Go to Pharaoh, assuredly he has tyrannized."

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي

25. He said, "Lord, dilate my chest."

وَيَسِّرْ لِي أَمْرِي

26. "And ease for me, my affair."

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي

27. "And untie a knot from my tongue,

يَفْقَهُوا قَوْلِي

28. ... (so) they understand my speech."

وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي

29. "And make for me an adjunct from my family..."

هَارُونَ أَخِي

30. "Aaron, my brother."

اشْدُدْ بِهِ أَزْرِي

31. "Invigorate, through him, my power."

وَأَشْرِكْهُ فِي أَمْرِي

32. "And associate him in my affair."

كَيْ نُسَبِّحَكَ كَثِيرًا

33. "So that we extol You abundantly."

وَنَذْكُرَكَ كَثِيرًا

34. "And remember You abundantly."

إِنَّكَ كُنْتَ بِنَا بَصِيرًا

35. "Assuredly You were ever, of us, most sighted."

قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَا مُوسَى

36. He said "You have truly been provided your request, O Moses."

وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَى

37. "And We have truly obliged you another time."

إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ

38. "For We inspired to your mother what is inspired."

أَن اأَفْذِفِيهِ فِي التَّابُوتِ فَأَفْذِفِيهِ فِي الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي وَلِيُصْنَعَ عَلَىٰ عَيْنِي

39. That: "You hurl him into the casket then hurl him into the waters. Then the waters will cast him onto the shore, (then) will take him an enemy to Me and an enemy to him. And I cast upon you love from Me, and you are fostered under My Eye."

إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ فَرَجَعْنَاكَ إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ وَقَتَلْتَ نَفْسًا فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَا مُوسَى

40. "When she walks, your sister, then says 'Shall I denote to you (one) who will nurture him?' Thus, We returned you to your mother in order that her eyes be cooled and she saddens not. And you killed a soul,

so We saved you from the anguish and We tested you; testing! So you subsisted years among the people of Madyan; then you came by destiny, O Moses."

وَاصْطَنَعْتُكَ لِنَفْسِي

41. "And I have commissioned you for Myself."

اِذْهَبْ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا تَنِيَا فِي ذِكْرِي

42. "Go, you and your brother, with My signs and wane not in My remembrance."

اِذْهَبَا إِلَى فِرْعَوْنَ إِنَّهُ طَغَى

43. "Go to Pharaoh; assuredly, he has tyrannized."

فَقُولَا لَهُ قَوْلًا لَيِّنًا لَعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَى

44. "Then say to him gentle speech so he might remember or revere."

قَالَا رَبَّنَا إِنَّا نَخَافُ أَنْ يُفْرِطَ عَلَيْنَا أَوْ أَنْ يَطْغَى

45. They said, "Our Lord, we assuredly fear that he will be extreme upon us or that he will tyrannize."

قَالَ لَا تَخَافَا إِنِّي مَعَكُمْ أَسْمَعُ وَأَرَى

46. He said, "Fear not, assuredly I am with you hearing and seeing."

فَأْتِيَاهُ فَقُولَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِي إِسْرَائِيلَ وَلَا نُعَذِّبُهُمْ قَدْ جِئْنَاكَ بآيَةٍ مِّن رَّبِّكَ وَالسَّلَامُ عَلَيَّ  
مَنْ اتَّبَعَ الْهُدَى

47. "So approach him then say: "Assuredly, we are your Lord's messengers, so send with us the Children of Israel and torment them not; we have truly come to you with a sign from your Lord and peace be upon whoever follows the guidance."

إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَى مَنْ كَذَّبَ وَتَوَلَّى

48. "Assuredly it has truly been inspired to us that the torment is upon whoever belies and turns."

قَالَ فَمَنْ رَبُّكُمَا يَا مُوسَى

49. He said, "So who is your Lord, O Moses?"

قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَى

50. He said, "Our Lord is the One who gave everything its creation - then guided."

قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَى

51. He said, "So what is the case of the earlier generations?"

قَالَ عِلْمُهَا عِنْدَ رَبِّي فِي كِتَابٍ لَّا يَضِلُّ رَبِّي وَلَا يَنْسَى

52. He said, "Its knowledge is at my Lord in a writ; my Lord neither deviates nor forgets."

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّن  
تَبَاتٍ شَتَّى

53. The One who made for you the land smoothed, and set for you in it ways, and descended from the sky

water by which We issued pairs of varied vegetation.

كُلُوا وَارْعَوْا أَنْعَامَكُمْ إِنَّ فِي ذَلِكَ لآيَاتٍ لِّأُولِي النُّهَى

54. Eat and graze your livestock; assuredly in this are but signs to those with intellect.

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى

55. From it We created you, and into it We restore you, and from it We issue you one more time.

وَلَقَدْ أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَى

56. And We have truly shown him Our signs, all of them, yet he belied and refused.

قَالَ أَجِئْتَنَا لِنُخْرِجَنَّكَ مِنْ أَرْضِنَا بِسِحْرِكَ يَا مُوسَى

57. He said, "Have you come to us to evict us from our land with your sorcery, O Moses?"

فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِ فَاجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَّا نُخْلِفُهُ نَحْنُ وَلَا أَنْتَ مَكَانًا سُوًى

58. "Surely we will provide you with similar sorcery; so make between us and you an engagement we do not back-out of, (neither) us nor you -- an equitable place."

قَالَ مَوْعِدُكُمْ يَوْمَ الزَّيْنَةِ وَأَن يُحْشَرَ النَّاسُ ضُحَى

59. He said, "Your engagement is the Day of Decoration and let the people be massed (at) mid-morning."

فَتَوَلَّى فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَى

60. So he turned, Pharaoh, gathered his guile, then arrived.

قَالَ لَهُمْ مُوسَى وَيْلَكُمْ لَّا تَقْتَرُوا عَلَى اللَّهِ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ وَقَدْ خَابَ مَن افْتَرَى

61. Moses said to them "Woe to you, contrive not against Allah lies so He will annihilate you with torment; and he has truly failed, whoever contrives."

فَتَنَازَعُوا أَمْرَهُم بَيْنَهُمْ وَأَسْرُوا النَّجْوَى

62. So they disputed their affair among themselves and concealed the communion.

قَالُوا إِنَّ هَٰذَانِ لَسَاحِرَانِ يُرِيدَانِ أَنْ يُخْرِجَاكَ مِنْ أَرْضِنَا بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثَلَى

63. They said, "Indeed, these are but two sorcerers who want to evict you from your land with their sorcery and eliminate your exemplary way."

فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ ائْتُوا صَفًّا وَقَدْ أَفْلَحَ الْيَوْمَ مَن اسْتَعْلَى

64. "So gather your guile then arrive in a row; and he has truly prospered today, whoever surmounts."

قَالُوا يَا مُوسَى إِمَّا أَنْ نُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَى

65. They said, "O Moses, either you cast or we will be the first who cast."

قَالَ بَلْ أَلْفُوا فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا تَسْعَى

66. He said, "Rather, you cast." So then their ropes and sticks seemed to him, from their sorcery, that they were pursuing.

فَأَوْجَسَ فِي نَفْسِهِ خِيفَةَ مُوسَى

67. So he harbored in himself fear, Moses.

فُلْنَا لَا تَخَفُ إِنَّكَ أَنْتَ الْأَعْلَى

68. We said, "Fear not, assuredly you are the highest."

وَأَلْقَ مَا فِي يَمِينِكَ تَلَفًا مِمَّا صَنَعُوا إِنَّمَا صَنَعُوا كَيْدُ سَاحِرٍ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى

69. "And cast what is in your right, it snaps up what they produced. In fact, they produced only sorcerer's guile and the sorcerer prospers not (from) where he approaches."

فَأَلْقَى السَّحَرَةُ سُجَّدًا قَالُوا آمَنَّا بِرَبِّ هَارُونَ وَمُوسَى

70. So fell did the sorcerers prostrating; they said, "We have faith in the Lord of Aaron and Moses."

قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آدَنَ لَكُمْ إِنَّهُ لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ  
وَلَأُصَلِّبَنَّكُمْ فِي جُذُوعِ النَّخْلِ وَلَتَعْلَمَنَّ أَيْنَا أَشَدُّ عَذَابًا وَأَبْقَى

71. He said, "You have faith for him, before I permit you? Assuredly he is your elder who taught you the sorcery, so I will surely sever your hands and your legs from different (sides) and I will surely crucify you to the trunks of palms; and surely you will know which of us has more vigorous torture and is more lasting."

قَالُوا لَنْ نُؤْتِيَكَ عَلَىٰ مَا جَاءَنَا مِنَ الْبَيِّنَاتِ وَالَّذِي فَطَرْنَا فَاقْضِ مَا أَنْتَ قَاضٍ إِنَّمَا تَقْضِي هَذِهِ الْحَيَاةَ  
الدُّنْيَا

72. They said, "We will not prefer you over what we have received of manifestations, by the One Who has created us! So decree whatever you decree, in fact you decree but (in) this worldly life."

إِنَّا آمَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطَايَانَا وَمَا أَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ وَاللَّهُ خَيْرٌ وَأَبْقَى

73. "Assuredly we have faith in our Lord so that He forgives for us our wrongs, and whatever you have forced us (to do) of sorcery; and Allah is better and is everlasting."

إِنَّهُ مَنْ يَأْتِ رَبَّهُ مُجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ

74. "Assuredly whoever arrives to his Lord a malefactor, it is for him Hell; (he) dies not in it, nor lives."

وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ عَمَلَ الصَّالِحَاتِ فَأُولَٰئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَىٰ

75. "And whoever arrives to Him faithful has truly performed righteous deeds; so those, to them are the highest degrees."

جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ مَنْ تَزَكَّىٰ

76. "Gardens of Eden, running beneath them are rivers, they are eternally in them; and such is the recompense of whoever ameliorates."

وَلَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي فَاصْرَبْ لَهُمْ طَرِيقًا فِي الْبَحْرِ يَبَسًا لَا تَخَافُ دَرْكًا وَلَا تَخْشَىٰ

77. And We have truly inspired Moses thus; "Journey by night with my slaves, then strike for them into the sea a dry path; fear not approximation, and worry not."

فَأَتْبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ فَغَشِيَهُمْ مِّنَ الْيَمِّ مَا غَشِيَهُمْ

78. So Pharaoh followed them with his troops; so covered were they by the waters, those that covered

them.

وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ وَمَا هَدَىٰ

79. And deviated his people did Pharaoh, and not did he guide.

يَا بَنِي إِسْرَائِيلَ قَدْ أَنْجَيْنَاكُمْ مِنْ عَدُوِّكُمْ وَوَاعَدْنَاكُمْ جَانِبَ الطُّورِ الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ  
80. O Children of Israel, We have truly saved you from your enemy and engaged you (at) the right side of  
At-Tur and descended upon you the Manna and Salwa.

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي وَمَنْ يَحِلِّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ  
81. Eat from the niceties of what We provisioned you and do not tyrannize in it lest upon you alights My  
anger; and whoever alights upon him does My anger has truly plummeted.

وَأِنِّي لَغَفَّارٌ لِّمَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَىٰ

82. And assuredly I am Most Forgiving to whoever repented and had faith and performed righteousness,  
then became guided.

وَمَا أَعْجَلَكَ عَنْ قَوْمِكَ يَا مُوسَىٰ

83. "And what hastened you from your people, O Moses?"

قَالَ هُمْ أُولَاءِ عَلَىٰ أَثْرِي وَعَجِلْتُ إِلَيْكَ رَبِّ لِتَرْضَىٰ

84. He said, "There they are on my track, and I hastened to You my Lord so that you be contented."

قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمُ السَّامِرِيُّ

85. He said, "So then, assuredly We have truly tested your people after you (left) and the Samerite  
deviated them."

فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ يَا قَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدًّا حَسَنًا أَفَطَالَ عَلَيْكُمُ الْعَهْدُ أَمْ  
أَرَدْتُمْ أَنْ يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّنْ رَبِّكُمْ فَأَخْلَفْتُم مَّوْعِدِي

86. So he returned, Moses, to his people angry, sorrowful. He said, "O my people, did your Lord not  
promise you a fine promise? Has it been too long on you, the duration? Or you wanted to alight upon  
you the anger of your Lord, so you backed-out (of) my engagement?"

قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حُمِّلْنَا أَوْزَارًا مِّنْ زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَىٰ السَّامِرِيُّ

87. They said "Not have we backed-out (of) your engagement (with us) on our own, but we were made to  
carry sins from the decorations of the people so we hurled them, thus cast did the Samerite."

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خُورٌ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَىٰ فَنَسِيَ

88. So he issued for them a calf's figure that had a low. So they said, "This is your god and the god of  
Moses, yet he forgot."

أَفَلَا يَرَوْنَ أَنَّا لَا يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا

89. Do they not see that it returns not to them speech and owns not for them harm nor benefit?

وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِنْ قَبْلُ يَا قَوْمِ إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ الرَّحْمَنُ فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي

90. And Aaron has truly told them before "O my people, in fact you have been tested by it and your Lord

is Ar-Rahman, so follow me and obey my order."

قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَىٰ

91. They said, "We will not depart (from) huddling to it until he returns to us, Moses."

قَالَ يَا هَارُونُ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا

92. He said, "O Aaron, what prevented you when you saw them deviated..."

أَلَا تَتَّبِعَنِ أَفَعَصَيْتَ أَمْرِي

93. "...that you did not follow me? Did you disobey my order?"

قَالَ يَا ابْنَ أُمَّ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَائِيلَ وَلَمْ تَرْقُبْ قَوْلِي

94. He said, "O son of my mother, grab not my beard nor my head. I worried that you say: You partitioned between the Children of Israel and did not observe my speech."

قَالَ فَمَا خَطْبُكَ يَا سَامِرِيُّ

95. He said, "What's up with you O Samerite?"

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي

96. He said, "I sighted what they did not sight, so I grabbed a fistful from the track of the messenger then I flung it, and thus my self lured me.

قَالَ فَادْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ مَوْعِدًا لَّنْ نُخْلَفَهُ وَانْظُرْ إِلَىٰ إِلْهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَّنُحَرِّقَنَّهُ ثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا

97. He said, "Then go, and assuredly for you in this life (it is) that you say 'No Touching.' And assuredly for you is an engagement that you will not back-out of. And look at your god that you have continued huddling to, surely we will torch it, then surely we will blast it into the waters, blasting!"

إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا

98. "In fact, your God is Allah, He who (there is) no god except Him; capacious is He of everything with knowledge."

كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا ذِكْرًا

99. Like this, We relate to you from the news of what has truly been in advance and We have provided you, from Our vicinity, remembrance.

مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَامَةِ وِزْرًا

100. Whoever averts from it, assuredly he carries on the Day of Rising sins.

خَالِدِينَ فِيهِ وَسَاءَ لَهُمْ يَوْمَ الْقِيَامَةِ حِمْلًا

101. Eternally they are in it and it is ill for them on the Day of Rising, a load.

يَوْمَ يُنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا

102. The day blown into is The Horn and We mass the malefactors on that day, blue.

يَتَخَفْتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا

103. They murmur among themselves "Indeed, you have subsisted but ten."

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا

104. We are most knowledgeable of what they say, for say those of them (with the) most exemplary way "Indeed, you have subsisted but a day."

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا

105. And they ask you about the mountains, so say "My Lord blasts it, blasting!"

فَيَذَرُهَا قَاعًا صَفْصَفًا

106. "Then He leaves it an evened plane."

لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا

107. "You see not in it crookedness nor unevenness."

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا

108. That day they follow the caller (with) no crookedness to (following) him. And deferred, did the voices, to Ar-Rahman so you hear not but whispering.

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا

109. That day, benefits not does the intercession, except whomever Ar-Rahman permits him and accepts his speech.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا

110. He knows what is between their hands and what is behind them and not do they encompass knowledge of Him.

وَعَلَّتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا

111. Humbled did the faces to Al-Hayy, Al-Qayyum; and he has truly failed, whoever carries oppression.

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا هَضْمًا

112. And whoever does righteous deeds and he is faithful, then he fears not oppression nor diminution.

وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَصَرَّفْنَا فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحَدِّثُ لَهُمْ ذِكْرًا

113. And so We descended it an Arabic Qur'an and directed in it (some) of the menace so they might venerate, or it generates for them remembrance.

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَى إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ زِدْنِي عِلْمًا

114. So, heightened is Allah; Al-Malik, Al-Haqq. And hasten not with the Qur'an before it is concluded to you, its inspiration; and say "My Lord, increase for me knowledge."

وَلَقَدْ عَاهَدْنَا إِلَى آدَمَ مِنْ قَبْلِ فَنَسِيَ وَلَمْ نَجِدْ لَهُ عَزْمًا

115. And We have truly pledged Adam before, yet he forgot and We found not in him resolve.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

116. And when We said to the angels "Prostrate to Adam." So they prostrated, except Iblis he refused.

فَقُلْنَا يَا آدَمُ إِنَّ هَذَا عَدُوٌّ لَكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ فَتَشْقَى

117. So We said "O Adam, assuredly this is an enemy to you and to your spouse, so (let) him evict you not from The Garden lest you be wretched.

إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَى

118. Assuredly (it is) for you that you hunger not in it, nor be nude.

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَضْحَى

119. And that you thirst not in it, nor are you sunstruck.

فَوَسَّوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبْلَى

120. So whispered to him did Satan; he said, "O Adam, shall I denote to you the tree of eternity and dominion that wastes not (away)?"

فَأَكَلَا مِنْهَا فَبَدَتَ لُهُمَا سَوْآتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَى آدَمُ رَبَّهُ فَغَوَى

121. Then they ate from it, so it was exhibited to them, their privates, and they began to affix up on themselves (some) of the leaves of The Garden; and Adam disobeyed his Lord so he strayed.

ثُمَّ اجْتَبَاهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَى

122. Then his Lord embraced him, so He forgave him and guided.

قَالَ اهْبِطَا مِنْهَا جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ فَلَمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَى

123. He said "Descend you both from it - all of you. Some of you are to others enemies; so when you receive from Me guidance, then whoever follows My guidance shall neither deviate nor be wretched.

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى

124. And whoever averts from My remembrance then assuredly for him is a distressful sustenance and We mass him on the Day of Rising, blind.

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا

125. He said, "My Lord, why have You massed me blind and I was truly sighted?"

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيْتَهَا وَكَذَلِكَ الْيَوْمَ تُنْسَى

126. He said, "Thus our signs arrived to you, yet you forgot them and thus today you are forgotten."

وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنِ بِآيَاتِ رَبِّهِ وَلَعَذَابُ الْآخِرَةِ أَشَدُّ وَأَبْقَى

127. And thus We recompense whoever exceeded and had not faith in the signs of his Lord; and the torment of the later (life) is more vigorous and more lasting.

أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ يَمْشُونَ فِي مَسَاكِينِهِمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى

128. So, was it not guiding to them how many We destroyed of the generations before them as they walk through their dwellings? Assuredly in this are signs for those with intellect.

وَلَوْ لَّا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى

129. And if not for a word that advanced from your Lord it would have been imposed, and a designated postponement.

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ آنَاءِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ

130. So be patient with what they say and extol in praise of your Lord before the ascension of the sun and before its setting and some spans of the night, so extol, and (at) the extremities of the daytime so you might be contented.

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ

131. And extend not your eyes to what We have pleased pairs of them with; a flower of this worldly life to test them with, and the provision of your Lord is better and more lasting.

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا نَّحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ لِلتَّقْوَىٰ

132. And order your family with the prayer and be most persevering upon it. We do not ask you provision, We provision you and the outcome is to the (ones of) veneration.

وَقَالُوا لَوْ لَّا يَأْتِينَا بِآيَةٍ مِنْ رَبِّهِ أَوَلَمْ تَأْتِهِمْ بَيِّنَةٌ مَا فِي الصُّحُفِ الْأُولَىٰ

133. And they said "If only he provides us a sign from his Lord." Did it not arrive to them, manifestation of the earlier scriptures?

وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْ لَّا أُرْسِلَتْ إِلَيْنَا رَسُولًا رَسُولًا فَنَتَّبِعَ آيَاتِكَ مِنْ قَبْلُ أَنْ نُنزَلَ وَنَخْزَىٰ

134. And if We destroyed them with torment from before this, they would have said "Our Lord, if only You send to us a messenger so we follow Your signs before we are humiliated and disgraced."

فَلْ كُلُّ مُتَرَبِّصٍ فَتْرَبَّصُوا فَسَتَعْلَمُونَ مَنْ أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ

135. Say: "Each (one) is lurking so you all lurk, then you will know who are the companions of the level path and who was guided.