

(36) YaSeen

In the Name of Allah The All Merciful, The Most Merciful.

1. Ya Seen

2. By the Judicious Quran,

3. Assuredly you are from the sent ones,

4. On a straight path.

5. A descension from Al-Aziz, Ar-Raheem,

6. To warn a people (who) warned not were their fathers so they are oblivious.

7. Truly, right has been the utterance on most of them so they have not faith.

8. Assuredly, We made on their necks shackles that are to the chins so they are forced up.

9. And We have made in between their hands a blockade and from behind them a blockade, then We covered them so they sight not.

10. And it is equal to them, whether you warn them or warn them not, they have not faith.

11. In fact, you only warn whoever followed the remembrance and revered Ar-Rahman in the unseen, so herald to him glad tidings of forgiveness and gracious reward.

12. Assuredly it is Us, We enliven the dead and write what they forwarded and their tracks; and everything We reckoned in a manifest guide.

13. And strike for them a simile (of) the companions of the village when came to it did the sent ones.

14. For We sent to them two, so they belied them. So We reinforced with a third, then they said: "Assuredly we are to you sent ones."

15. They said, "You are naught but humans similar to us and Ar-Rahman descended not anything, indeed you are only lying."

16. They said, "Our Lord knows that assuredly we are to you sent ones."

17. "And naught is upon us but the manifest communicate."

18. They said, "We are superstitious of you; if you cease not, surely we will pelt you and surely (what) touches you from us will be painful torment."

19. They said, "Your superstition is with you (now) that you are reminded? Rather, you are excessive people."

20. And came from the farthest (part) of the city a man pursuing, he said: "O people, follow the sent ones."

21. "Follow who ask you not reward and they are guided."

22. "And what would it be to me that I worship not the One who originated me and to whom you are returned?"

23. "Should I take outside of Him gods (when) if Ar-Rahman wants harm for me it enriches me not, their intercession, and they can rescue me not?"
24. "Assuredly, I would then be in manifest deviation."
25. "Assuredly I have faith in your Lord, so hear me."
26. It was said, "Enter the Garden." He said, "If only my people were informed..."
27. "...with how my Lord has forgiven me and made me of the graced ones."
28. And We descended not on his people, after him, any troops from the heavens and We were not descenders.
29. Indeed it was but one shout, so then they are stifled.
30. O weariness, upon the slaves (who) approaches them not does any messenger but they are ever mocking him.
31. Have they not seen how many We destroyed of the generations before them which to them they return not?
32. For each, but all, to Us are brought.
33. And a sign to them is the dead earth We vivified, and We issued from it grain so from it they eat.
34. And We made in it gardens of palms and grapes, and We burst in it from the springs...
35. ...so that they eat from its produce and what their hands performed, do they not thank?
36. Extolled is the One who created all the pairs, from what Earth vegetates and from themselves and from what they know not.
37. And a sign to them is the night - We skin from it the daytime, so there they are in darkness.
38. And the sun runs to a settlement of its own - that is the evaluation of The Most Esteemed, The Most Knowledgeable.
39. And (for) the moon We evaluated hostels until it returned like an old palm rhizome.
40. Not is it befitting for the sun to approximate (to) the moon, nor is the night advancing the morning and each is in an orbit, swimming.
41. And a sign to them is that We carried their progeny in the laden watercraft.
42. And We created for them similar to it which they ride.
43. And, if We will, We drown them so there is neither screaming for them nor are they rescued...
44. ...except as mercy from Us, and pleasure for a while.
45. And (what) if it is said to them "Venerate what is between your hands and what is behind you so you might be mercied"?
46. And approaches them not any sign, from the signs of their Lord, but they are from it ever averting.

47. And when it is said to them, "Spend from what Allah provisioned you" say those who repudiate to those who have faith: "Shall we feed whom, if Allah wills, He would feed them? Indeed, you are but in manifest deviation."

48. And, they say, "When is this promise if you are truthful ones?"

49. They wait not but (for) one shout that takes them while they are contesting.

50. Then they cannot bequest, and not to their families do they return.

51. And blown into was the Horn, so there they are from the tombs to their Lord, springing.

52. They said, "O woe to us, Who dispatched us from our slumber?" - "This is what Ar-Rahman promised and truthful were the sent ones."

53. It was but one shout so there they are, all, to Us brought.

54. So today oppressed not is a soul (in) anything, and you are not recompensed except for what you were performing.

55. Assuredly the Companions of The Garden are today in preoccupation, mirthful.

56. They and their spouses are in shades, on divans reclining.

57. For them in it are fruits, and for them is whatever they claim.

58. "Peace"- an utterance from a most merciful Lord.

59. "And be distinguished today O you malefactors."

60. "Have I not pledged you O Children of Adam that you worship not Satan, assuredly he is to you a manifest enemy,...

61. ...and that you worship Me? This is a straight path,

62. ...and he has truly deviated from you many entities, were you not ever mindful?"

63. "This is Hell that you were ever promised."

64. "Roast (in) it for what you were ever repudiating."

65. Today We seal over their mouths and talk to Us do their hands and bear witness do their legs with what they were ever earning.

66. And if We willed We would obliterate over their eyes, so as they advance on the path then how do they sight?

67. And, if We willed, We would deform them in their places so they could not proceed nor return.

68. And whoever We age, We relapse in the creation. Are they not mindful?

69. And We taught him not poetry, and it is not befitting for him, indeed it is but a remembrance and a manifest Quran...

70. ...to warn who is ever alive, and right becomes the utterance on the repudiators.

71. Or have they not seen that assuredly We created for them, from what Our hands performed, livestock that they are of it owners?

72. And We subjugated it for them, so from it is their ride and from it they eat.

73. And for them in it are uses and drinks, do they not thank?

74. And they took, outside of Allah, gods so they might be given victory.

75. They cannot give them victory, and to them they are presented troops.

76. So (let it) sadden you not, their speech, assuredly We know what they conceal and what they declare.

77. Or has he not seen, the human, that We created him from a distillate so then he is a manifest contestant?

78. And he struck to Us a simile and forgot his creation, he said "Who vivifies the bones when they are decomposed?"

79. Say: "Vivifies them does the One who constructed them the first time, and He is in every creation most knowledgeable."

80. "The One who made for you from the green trees fire; so there you are, from it you ignite."

81. "Or is not the One who created the heavens and Earth able to create similar to them? Yea! And He is The All-Creating, The Most Knowledgeable."

82. In fact His order is, if He wants something, that He says "Be"- so it becomes.

83. So extolled is the One who in His hand is the dominion of everything and to Him you are returned.