

(21) Al-Anbiyaa: The Prophets

In the Name of Allah The All Merciful, The Most Merciful.

1. Neared to humanity did their account while they were in oblivion, averting.
2. Approaches them not does any remembrance from their Lord but (that) they listen to it while they are playing.
3. Distracted are their cores; and concealed the communion did the ones who oppressed, "Is this but a human like you? Do you approach the sorcery while you sight?"
4. He said, "My Lord knows (all) the speech in the heaven and Earth, and He is The Most Hearing, The Most Knowledgeable."
5. Rather, they said, "A jumble of dreams! Rather, he contrived it. Rather, he is a poet, so let him bring us a sign as sent were the earlier (ones)."
6. Had not faith before them did any town We destroyed... so do they have faith?
7. And We sent not before you except men (who) We inspired unto them, so ask the Holders of The Remembrance if you know not.
8. And not did We make them bodies (which) eat no food, and not are they ever eternal.
9. Then We confirmed for them the promise; so We saved them, and whoever We willed, and destroyed the excessive (ones).
10. We have truly descended unto you a writ, in it is your remembrance, so are you not mindful?
11. And how many have We snapped of villages (that) were ever oppressive and constructed after them other people?
12. So when they have felt Our toughness, there they are from it running.
13. Run not, and return to what you were ever luxuriated in, and your dwellings, so you might be questioned.
14. They said, "Woe to us, assuredly we were ever oppressors."
15. So that abated not as their call until We made them (as) a stifled harvest.
16. And We created not the heaven and Earth and what is between them as Players.
17. If We wanted to take a distraction We would take it from Our vicinity, if We were ever (so) Doers.
18. Rather, We hurl the right upon the false so it stamps it, then there it is erased; and woe to you for what you describe.
19. And unto Him is whoever is in the heavens and Earth; and those at Him are not arrogant from worshipping Him, and not do they weary.
20. They extol night and day, and not do they languish.
21. Or have they taken gods from Earth who (can) dispatch?
22. If there were in either (one) gods, except Allah, they would surely (both) be corrupted; so extol Allah, the Lord of the Throne, against what they describe.
23. Not is He questioned about what He does, yet they are questioned.

24. Or have they taken outside of Him gods? Say: "Bring on your proof! This is remembrance for whoever is with me and the remembrance of whoever was before me." Rather, the abundance of them know not the right so they are averting.
25. And not did We send from before you any messenger except that We inspired unto him thus: "There is no god except Me, so worship Me."
26. And they said, "Taken has Ar-Rahman a son." Extolled is He! Rather, (they are) graced slaves.
27. Not are they advancing Him in the saying, and they are by His order performing.
28. He knows what is between their hands and what is behind them, and they intercede not except for whomever He is contented with; and they are, out of reverence to Him, concerned.
29. And whoever says from them, "Assuredly I am a god outside of Him," then that (one) We recompense him (with) Hell, thus We recompense the oppressors.
30. Did they not see, the ones who repudiated, that assuredly the heavens and Earth were patched together then We rent them, and We made from water every living thing? So, do they not have faith?
31. And We made on Earth fasteners lest it sway with them, and We made in it cols as ways so they might be guided.
32. And We made the sky a preserved ceiling, yet they are from its signs averting.
33. And He is the One who created the night and the day; and the sun and the moon, each in an orbit swimming.
34. And We made not for the humans before you eternalness, so if you are to die are they to be eternal?
35. Every soul is tasting death; and We try you with evil and goodness as a test, and unto Us you are returned.
36. And when see you do the ones who repudiated, indeed they take you but in mockery, "Is this the one who mentions your gods?" And they are, in the mentioning of Ar-Rahman, they are repudiators.
37. Created was the human of haste - I will show you My signs, so hasten Me not.
38. And they say, "When is this promise, if you are every truthful?"
39. If (only) knew did the ones who repudiated when they (will) fend not the fire from their faces nor from their backs, and not are they championed!
40. Rather, it arrives to them suddenly so it dumbfounds them; thus not can they revert it and not are they reprieved.
41. And truly, mocked were messengers from before you, so surrounded were the ones who ridiculed them with what they were ever of it mocking.
42. Say: "Who safeguards you by night and day from (without) Ar-Rahman?" Rather, they are from the remembrance of their Lord averting.
43. Or do they have gods preventing (harm) to them outside of Us? Not can they champion themselves and not are they, against Us, accompanied.
44. Rather, We pleased those and their fathers until prolonged for them was life. So, do they not see that We approach Earth, decreasing it from its extremities? So, are they the conquerors?
45. Say: "In fact, I warn you by inspiration." Yet hear not do the deaf, the call, when they are warned.
46. And surely if touches them does a whiff of the torment of your Lord, they would surely say, "O woe to us, assuredly we were surely ever oppressors."

47. And We place the scales in fairness for the Day of Rising; so oppressed not is a soul (in) anything. And if it is (even) the weight of a grain of mustard, We will bring it; and sufficient are We as Accountants.
48. And We have truly provided Moses and Aaron the Partition, and illumination and remembrance for the venerators.
49. The ones who revere their Lord in the unseen and they are of The Hour concerned.
50. And this is a remembrance, blessed, (that) We descended. So are you of it incognizant?
51. And We have truly provided Abraham his reasoning from before, and We were ever of Him knowledgeable.
52. For he said to his father and his people, "What are these statues, the ones which you are unto them huddling?"
53. They said, "We found our fathers unto them worshipping."
54. He said, "Truly you are ever, you and your fathers, in manifest deviation."
55. They said, "Did you come to us with the right, or are you from the players?"
56. He said, "Rather, your Lord is the Lord of the heavens and Earth, the One who originated them, and I am upon this from the witnessing."
57. "And by Allah, I will surely beguile your icons after you turn on your tails!"
58. So he made them fragments, except a great one of them, so they might unto him return.
59. They said, "Who did this with our gods? Assuredly he is surely from the oppressors."
60. They said, "We heard a lad mention them who is called Abraham."
61. They said, "So, bring him before the eyes of the people so they might witness."
62. They said, "Is it you who did that with our gods, O Abraham?"
63. He said, "Rather, did it did their greatest, this. So ask them, if they were ever to articulate."
64. Thus they returned to themselves, then they said, "Assuredly it is you, you are the oppressors."
65. Then they were made to hang over their heads, "You have truly known, not do those articulate."
66. He said, "So do you worship outside of Allah, what benefits you not anything nor harms you?"
67. "Oof, to you and what you worship outside of Allah! So, are you not mindful?"
68. They said, "Torch him, and champion your gods, if you were ever doers!"
69. We said, "O fire, be cool and peaceful upon Abraham."
70. And they wanted for him guile so We made them the losers.
71. And We saved him and Lot unto the land that We blessed therein for the worlds.
72. And We bestowed upon him Isaac and Jacob, extra, and each We made righteous.
73. And We made them leaders guiding by Our order, and We inspired unto them doing goodness, and establishing the prayers, and providing the Zakah¹; and they were ever unto Us worshippers.

74. And Lot, We provided him judiciousness and knowledge and We saved him from the village, the one that was performing vileness; assuredly they were ever people of ill, divergent.
75. And We entered him into Our mercy, assuredly he is from the righteous.
76. And Noah, for he cried from before so We responded to him, then We saved him and his family from the grand calamity.
77. And We championed him from the people, the ones who belied Our signs; assuredly they were ever people of ill, so We drowned them all together.
78. And David and Solomon, for they judged in (the case of) the tilth, when pastured by night in it did the sheep of the people, and We were ever unto their judgment Witnesses.
79. So We made Solomon to understand it, and (to) each We provided judiciousness and knowledge. And We made subservient, with David, the mountains (so) they extol, and the birds; and We were ever Doers.
80. And We taught him the making of a garment for you, to safeguard you from your toughness; so are you thankful?
81. And for Solomon was the wind storming, running by his order to the land that We blessed therein; and We are ever, in everything, knowledgeable.
82. And from the devils were those who would dive for him and performed deeds outside of that; and We were ever over them Preservers.
83. And Job, for he cried unto his Lord, "Touched me has harm and You are the most merciful of the merciful."
84. So We responded to him, then We lifted what was with him of harm and provided him (with) his family and similar to them; mercy from about Us and a remembrance for the worshippers.
85. And Ishmael, and Idrees, and Dhil Kifl, each was from the patient.
86. And We entered them into Our mercy, assuredly they were from the righteous.
87. And ThaNoon, for he went angrily as he surmised that We would never restrict upon him; then he cried in the darkness, "There is no god but You, extolled are You! Assuredly I was ever from the oppressors."
88. So We responded to him and saved him from the agony, and thus We save the faithful.
89. And Zachariah, for he cried unto his Lord, "My Lord, leave me not single, and You are the best of inheritors."
90. So We responded to him and We bestowed upon him John and We rectified for him, his wife; assuredly they were ever expeditious with the goodness, and they call Us desiring and awing, and they were ever unto Us humble.
91. And the one who safeguarded her genitalia, so We blew into her from Our Spirit and We made her, and her son, a sign unto the worlds.
92. Assuredly this is your nation, one nation, and I am your Lord so worship Me.
93. And they severed their affair among them, each unto Us is returning.
94. So whoever performs from the righteousness, and he is faithful, then (there is) no repudiation to his pursuit and assuredly We are of it Writers.
95. And (it is) sanctified, upon any village We destroyed, that they return not.
96. Until when it is opened (for) Gog and Magog and they, from every knoll, spring.

97. And neared did the Rightful Promise; so there it is, glazed is the vision (of) the ones who repudiated, "O woe to us, truly we were ever in oblivion of this. Rather, we were ever oppressors."
98. Assuredly you and what you worship outside of Allah are the pellets of Hell, you are unto it fetched.
99. If those were ever gods, not would they be fetched unto it; yet each is in it, eternally.
100. For them in it is sighing and they, in it, hear not.
101. Assuredly the ones who advanced for them, from Us, was refinement; those are from it made far.
102. They hear not its susurrations, and they are in whatever desire do their cores, eternally.
103. Saddens them not does the Great Scare, and bemeet them do the angels, "This is your day, the one you were ever promised."
104. The day We fold the sky like the folding of the registry upon the writs. Like We started the first creation, We restore it; a promise upon Us, assuredly We are ever Doers.
105. And We have truly written in the Psalms, after the Remembrance, that the land, inherit it do My righteous slaves.
106. Assuredly in this is surely a communiqué for a worshipping people.
107. And not have We sent you but as a mercy to the worlds.
108. Say: "In fact, inspired unto me is that your god is but one God, so are you submitted?²"
109. So if they turn, then say, "I have announced unto you equally, and I know not (whether) near or far is what you are promised."
110. "Assuredly He knows the revealed of the speech and knows what you suppress."
111. "And not do I know, it might be a test for you and pleasure, for a while."
112. He said, "My Lord, judge with the right. And our Lord is The Most Merciful, The Assistor against what you describe."

1. **Zakah:** The root of this word means to ameliorate - to improve or make better. For example, by paying the zakah (amelioration) on money, one improves it and by paying the zakah at the end of Ramadan one causes betterment to the fast performed throughout the month by removing flaws from it.

2. **Submitted:** The Arabic word used in the Quran is 'Muslim' which means submitted. It is noteworthy that followers of Islam are called Muslims precisely because the essence of Islam is submission to God and therefore the words 'submitted' and 'Muslim' are interchangeable.